



© 2024 Talmidim Way

# “The Gospel according to Moses” (Deuteronomy) 1

## *Background and Cross References*

### *Blessing for our Study*

**Acts 17:11** Now, these (Bereans) were more noble-minded than those in Thessalonica, for they **received the word with great eagerness, examining the Scriptures daily** to see whether these things were so.

**James 1:22** But prove yourselves **doers of the word**, and not just hearers who deceive themselves.



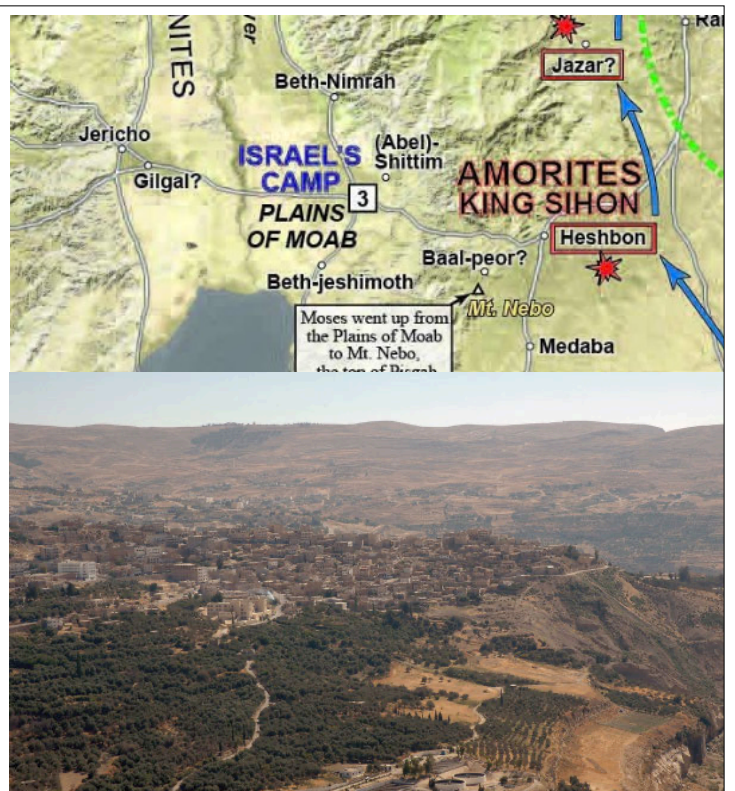
Unless otherwise indicated, Scripture quotations are taken from the (NASB®) New American Standard Bible®, Copyright © 2020 by The Lockman Foundation. Used by permission. All rights reserved. lockman.org

Deuteronomy 1:1

These are the WORDS (eleh  
haDevarim אֵלֶּה הַדְּבָרִים) that  
Moses spoke to all Israel ...

Deuteronomy 1:1

These are the words  
that Moses spoke to all  
Israel across the Jordan  
in the wilderness, in  
the Arabah opposite  
Suph, between Paran  
and Tophel, Laban,  
Hazeroth, and Dizahab.



Deuteronomy 1:2

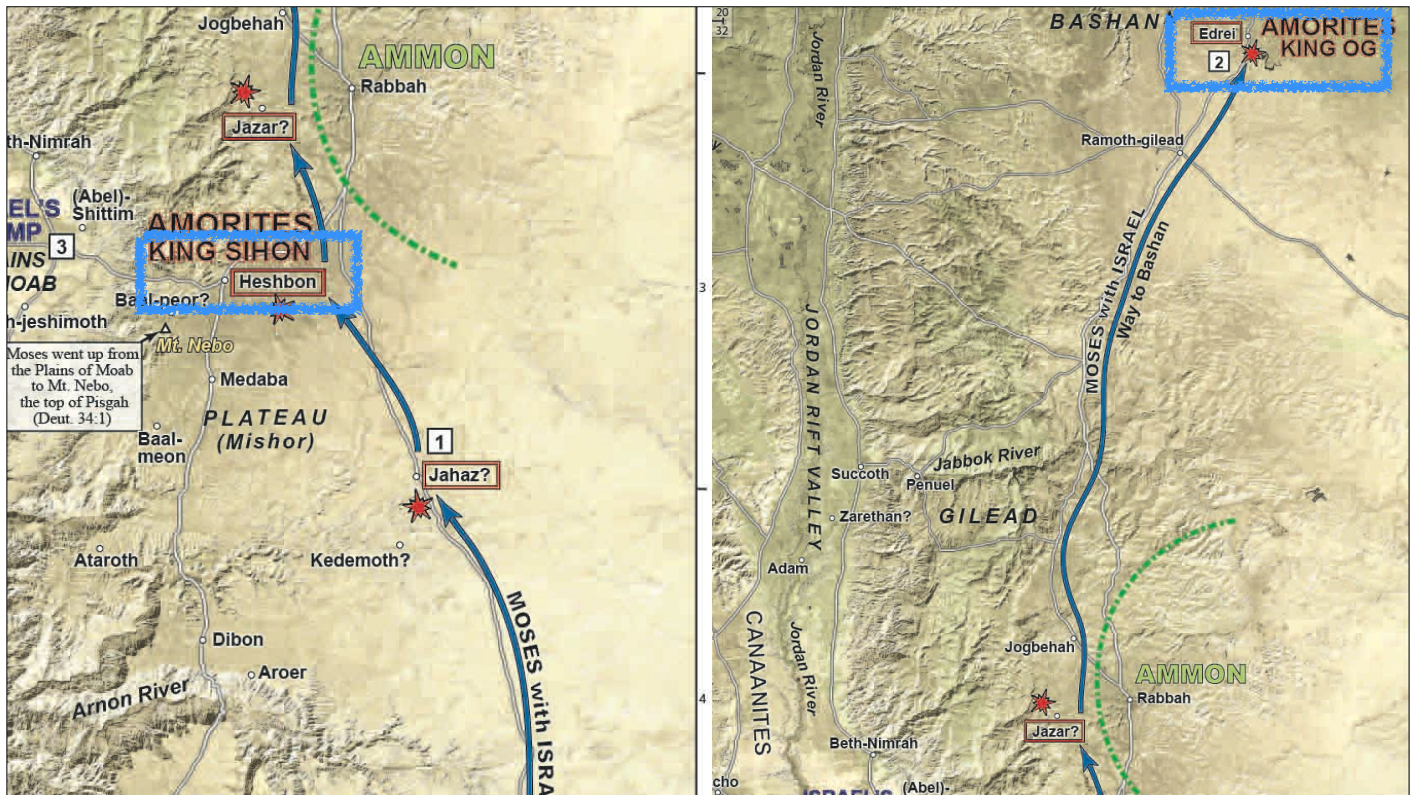
It is eleven days' journey from Horeb by way of Mount Seir to Kadesh-barnea.



Deuteronomy 1:3-4

In the fortieth year, on the first day of the eleventh month, Moses spoke to the sons of Israel, in accordance with everything that the Lord had commanded him to declare to them, after he had defeated Sihon the king of the Amorites, who lived in **Heshbon**, and Og the king of Bashan, who lived in Ashtaroth and in **Edrei**.





Deuteronomy 1:5

Across the Jordan in the land of Moab, Moses began to explain this Law (“Torah” תּוֹרָה), saying,

Deuteronomy 4:1

“Now, Israel, listen to the statutes and the judgments **which I am TEACHING you to perform, so that you will live** and go in and take possession of the land which the Lord, the God of your fathers, is giving you.

Deuteronomy 6:1

“Now this is the commandment, the statutes, and the judgments which the Lord **your God has commanded me to TEACH you**, so that you may do them in the land where you are going over to take possession of it,

Romans 2:29

But he is a Jew who is one inwardly; and **circumcision is of the heart, by the Spirit, not by the letter;** and his praise is not from people, but from God.

2 Timothy 3:16–17

All Scripture is inspired by God and beneficial for **TEACHING**, for rebuke, for correction, for training in righteousness; so that the man or woman of God **may be fully capable, equipped for every good work.**

Deuteronomy 1:6

“The Lord our God spoke to us at Horeb, saying, ‘You have stayed long enough at this mountain.’

Deuteronomy 1:7

Turn and set out on your journey, and go to the **hill country of the Amorites**, and to all their neighbors in the **Arabah**, in the **hill country**, in the **lowland (Shephelah)**, in the **Negev**, by the **seacoast**, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.





Deuteronomy 1:8

See, I have placed the land before you; go in and take possession of the land which the Lord swore to give to your fathers, to Abraham, to Isaac, and to Jacob, and their descendants after them.'





Isaiah 49:6

He says, “It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the protected ones of Israel; **I will also make You a light of the nations So that My salvation may reach to the end of the earth.**”

Deuteronomy 1:9–10

“And I spoke to **you** at that time, saying, ‘I am not able to endure you alone. The Lord your God has multiplied you, and behold, you are this day like the stars of heaven in number.’

Genesis 15:5

And He took him outside and said, “Now look toward the heavens and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.”

Deuteronomy 1:11

May the Lord, the God of your fathers increase you a thousand times more than you are, and bless you, just as He has promised you!

Deuteronomy 1:12–13

How can I alone endure the burden and weight of you and your strife? Obtain for yourselves men who are wise, discerning, and informed from your tribes, and I will appoint them as your heads.’

Exodus 18:21

Furthermore, you shall select out of all the people **able** men who **fear God**, men of **truth**, those who **hate dishonest gain**; and you shall place these over them as leaders of thousands, of hundreds, of fifties, and of tens.

Acts 6:3

Instead, brothers and sisters, select from among you seven men of **good reputation, full of the Spirit and of wisdom**, whom we may put in charge of this task.

Deuteronomy 1:14–15

And you answered me and said, ‘The thing which you have said to do is good.’ So I took the heads of your tribes, wise and informed men, and appointed them as heads over you, commanders of thousands, hundreds, fifties, and tens, and officers for your tribes.



Deuteronomy 1:16–18

“Then I ordered your judges at that time, saying, ‘Hear the cases between your fellow countrymen and **judge righteously** between a person and his fellow countryman, or the stranger who is with him. You are **not to show partiality in judgment**; you shall hear the small and the great alike. You are **not to be afraid of any person**, for the judgment is God’s. The case that is too difficult for you, you shall bring to me, and I will hear it.’ At that time I commanded you all the things that you were to do.

John 7:24

“Do not judge by the outward appearance, but judge with **righteous judgment.**”



James 2:9

But if you show partiality, you are committing sin and are convicted by the Law as violators.

Leviticus 19:15

‘You shall not do injustice in judgment; you shall not show partiality to the poor nor give preference to the great, but you are to judge your neighbor fairly.

Acts 10:34

Opening his mouth, Peter said: “I most certainly understand now that God is not one to show partiality,

Matthew 22:16

And they sent their disciples to Him, along with the Herodians, saying, “Teacher, we know that You are truthful and teach the way of God in truth, and do not care what anyone thinks; for You are not partial to anyone.

Matthew 7:2

For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

Genesis 15:14–16

... Then in the fourth generation they will return here, **for the wrongdoing of the Amorite is not yet complete.**”



Deuteronomy 1:19–21

“Then we set out from **Horeb**, and went through all that great and terrible wilderness that you saw on the way to the **hill country of the Amorites**, just as the Lord our God had commanded us; and we came to **Kadesh-barnea**. And I said to you, ‘You have come to the hill country of the Amorites, which the Lord our God is about to give us. See, the Lord your God has placed the land before you; go up, take possession, just as the Lord, the God of your fathers, has spoken to you. Do not fear or be dismayed.’



Deuteronomy 1:22–25

“Then all of you approached me and said, ‘Let us send men ahead of us, so that they may spy out the land for us, and bring back to us word of the way by which we should go up, and the cities which we should enter.’ The plan pleased me, and I took twelve of your men, one man for each tribe. Then they turned and went up into the hill country, and came to the Valley of Eshcol, and spied it out. And they took some of the fruit of the land in their hands and brought it down to us. They also brought us back a report and said, ‘The land that the Lord our God is about to give us is **good.**’

Deuteronomy 1:26–28

“Yet you were unwilling to go up; instead you rebelled against the command of the Lord your God; and you grumbled in your tents and said, ‘**Because the Lord hates us,** He has brought us out of the land of Egypt, to hand us over to the Amorites to destroy us. Where can we go up? Our brothers have made our hearts melt, by saying, “The people are bigger and taller than we; the cities are large and fortified up to heaven. And besides, we saw the sons of the Anakim there.” ’

Deuteronomy 1:29–33

But I said to you, ‘Do not be terrified, nor fear them. The Lord your God, who goes before you, will Himself fight for you, just as He did for you in Egypt before your eyes, and in the wilderness where you saw how the Lord your God carried you, just as a man carries his son, on all of the road which you have walked until you came to this place.’ Yet in spite of all this, you did not trust the Lord your God, who goes before you on your way, to seek out a place for you to make camp, in the fire by night to show you the way by which you should go, and in the cloud by day.

Deuteronomy 1:34–36

“Then the Lord heard the sound of your words, and He was angry and swore an oath, saying, ‘Not one of these men, this evil generation, shall see the good land which I swore to give your fathers, except Caleb the son of Jephunneh; he shall see it, and to him I will give the land on which he has set foot, and to his sons, because he has followed the Lord fully.’

Numbers 14:18

‘The Lord is slow to anger and abundant in mercy, forgiving wrongdoing and violation of His Law; but He will by no means leave the guilty unpunished, inflicting the punishment of the fathers on the children to the third and the fourth generations.’

Deuteronomy 1:37–38

The Lord was angry with me also on your account, saying, ‘Not even you shall enter there. Joshua the son of Nun, who stands before you, shall himself enter there; encourage him, for he will give it to Israel as an inheritance.’



Numbers 20:10–12

and Moses and Aaron summoned the assembly in front of the rock. And he said to them, “**Listen now, you rebels**; shall we bring water for you out of this rock?”

Then Moses raised his hand and **struck the rock twice** with his staff; and water came out abundantly, and the congregation and their livestock drank.

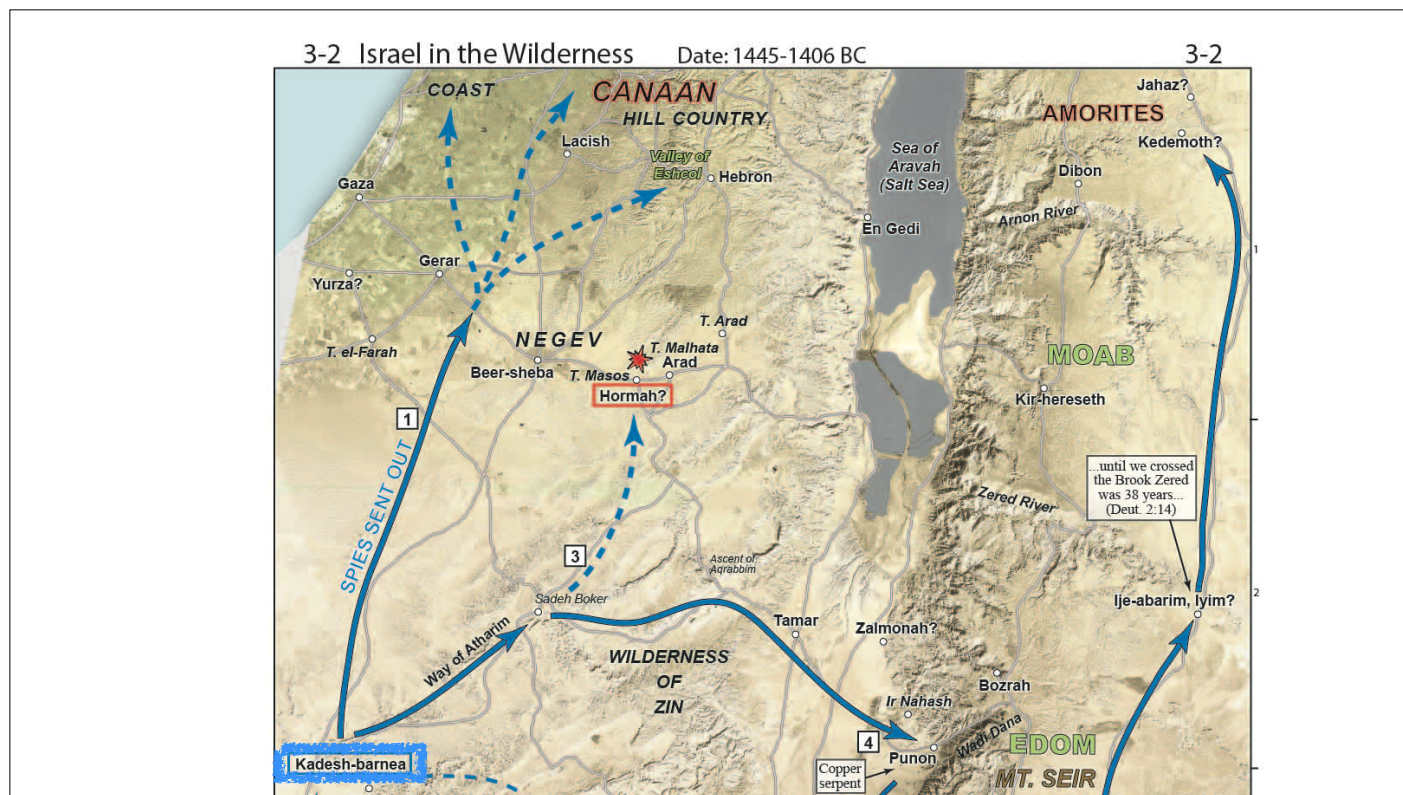
**But** the Lord said to Moses and Aaron, “**Since you did not trust in Me, to treat Me as holy in the sight of the sons of Israel, for that reason you shall not bring this assembly into the land which I have given them.**”

1 Corinthians 10:4

and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

Deuteronomy 1:39–40

Moreover, your little ones who, you said, would become plunder, and your sons, who this day have **no knowledge of good and evil**, shall enter there, and I will give it to them and they shall take possession of it. But as for you, turn around and set out for the wilderness by the way of the Red Sea.'



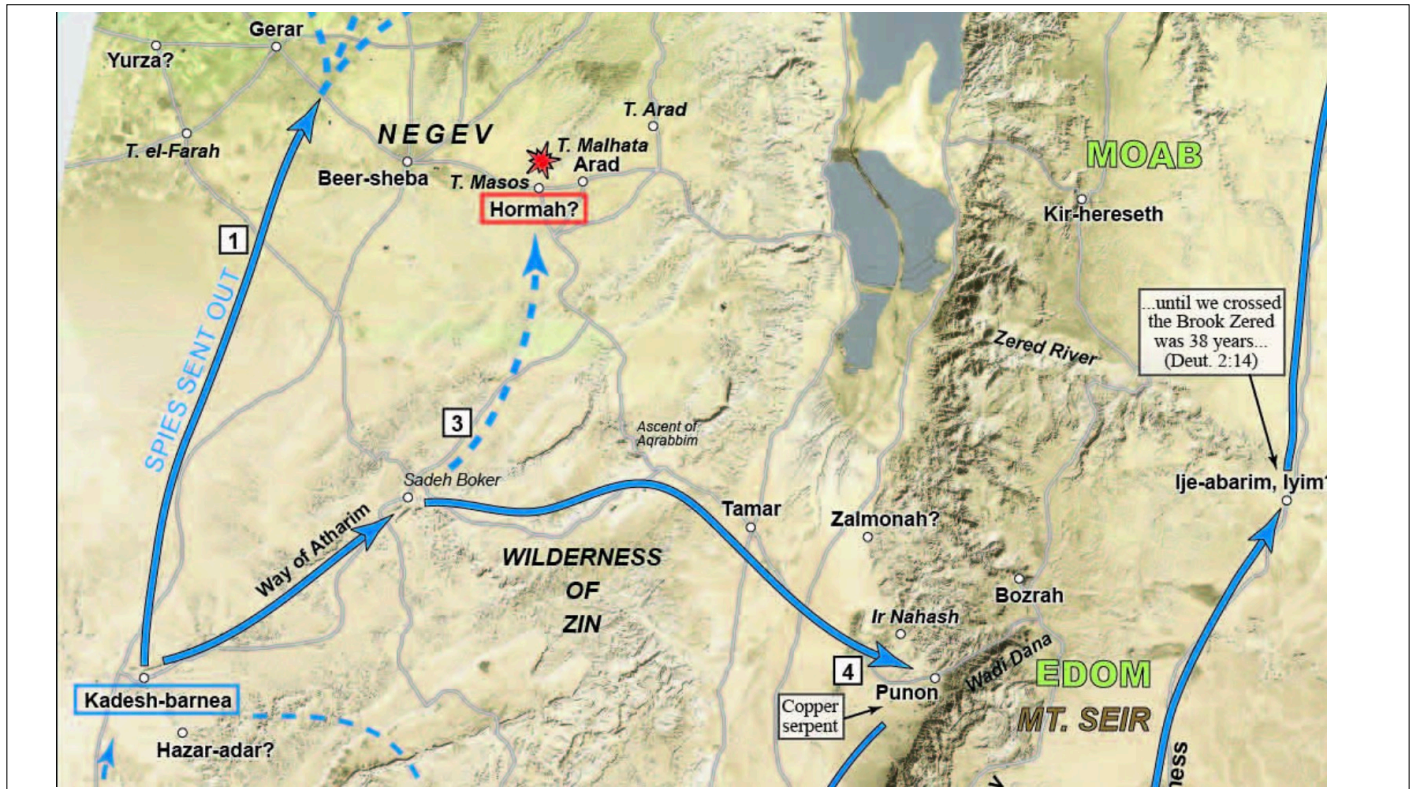
Deuteronomy 1:41–42

“Then you replied to me, ‘We have sinned against the Lord; we ourselves will go up and fight, just as the Lord our God commanded us.’ And every man of you strapped on his weapons of war, and you viewed it as easy to go up into the hill country. But the Lord said to me, ‘Say to them, “Do not go up nor fight, for I am not among you; otherwise you will be defeated by your enemies.” ’

Deuteronomy 1:43–44

So I spoke to you, but you would not listen. Instead, you rebelled against the command of the Lord, and acted presumptuously and went up into the **hill country**. And the Amorites who lived in that hill country came out against you and chased you as bees do, and they scattered you from **Seir** to **Hormah**.





Hebrews 3:7–12

Therefore, just as the Holy Spirit says,  
 “Today if you hear His voice, Do not  
 harden your hearts as when they  
 provoked Me, As on the day of trial in  
 the wilderness, Where your fathers  
 put Me to the test, And saw My works  
 for forty years...

Deuteronomy 1:45–46

Then you returned and wept before the Lord; but the Lord did not listen to your voice, nor pay attention to you. So you remained at Kadesh for many days, [*the days that you spent there.*]

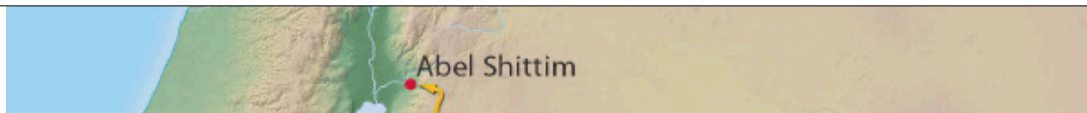
Deuteronomy 2:1

*... after you remained at Kadesh for many days,* “Then we turned and set out for the wilderness by the way of the Red Sea, as the Lord spoke to me, and we circled Mount Seir for many days.



Matthew 5:23-24

Therefore, if you are presenting your offering at the altar, and there you remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.



Like a river which is constantly being made up of new molecules of water, yet is always the same river, so a people retains its identify even though its individual members are constantly changing over time.” - Richard Elliott Friedman

